

# **NACAA NEWSLETTER**

## **DECEMBER 2025**



## **STATE RELATIONS COMMITTEE UPDATE**

**THE STATE RELATIONS COMMITTEE CONTINUES TO COLLABORATE WITH REGIONAL DIRECTORS, STATE LEADERS, AND THE COLORADO HOST COMMITTEE AS WE PREPARE FOR THE 2026 AMPIC IN DENVER AND THE YEAR AHEAD.**

**THIS NEWSLETTER INCLUDES SEVERAL IMPORTANT LOGISTICAL REMINDERS FOR STATES, PRESENTERS, AND ATTENDEES. PLEASE SHARE THIS INFORMATION WITH YOUR STATE LEADERSHIP AND MEMBERSHIP SO EVERYONE CAN PREPARE IN ADVANCE FOR A SUCCESSFUL CONFERENCE EXPERIENCE.**



# **JCEP EXTENSION LEADERSHIP CONFERENCE**

**NACAA ENCOURAGES ALL STATES TO PARTICIPATE IN THE JCEP EXTENSION LEADERSHIP CONFERENCE (ELC). THIS EVENT OFFERS HIGH-QUALITY LEADERSHIP DEVELOPMENT OPPORTUNITIES AND BRINGS TOGETHER EXTENSION PROFESSIONALS FROM ACROSS THE COUNTRY TO STRENGTHEN COMMUNICATION, LEADERSHIP, AND ORGANIZATIONAL COLLABORATION.**

**TO SUPPORT PARTICIPATION, THE NACAA BOARD PROVIDES A \$450 OFFSET PER STATE. THIS ASSISTANCE HELPS REDUCE TRAVEL COSTS AND SUPPORTS STATE ASSOCIATIONS INVESTING IN LEADERSHIP DEVELOPMENT.**

**DETAILS AND REGISTRATION ARE AVAILABLE AT: [HTTPS://WWW.JCEP.ORG/ELC](https://www.jcep.org/elc)**



# **IMPORTANT PARKING INFORMATION – SHERATON DENVER DOWNTOWN**

**AS YOU MAKE PLANS FOR AMPIC 2026, PLEASE BE AWARE THAT THE PARKING GARAGE AT THE SHERATON DENVER DOWNTOWN HOTEL, OUR HEADQUARTERS LOCATION, HAS LIMITED HEIGHT CLEARANCE (6'4").**

**MOST HALF-TON PICKUPS SHOULD FIT, BUT LARGER VEHICLES OR THOSE WITH AFTERMARKET ADDITIONS MAY EXCEED THE HEIGHT LIMIT AND RISK SCRAPING THE GARAGE CEILING. THIS INCLUDES:**

- **¾-TON AND 1-TON PICKUPS**
- **VEHICLES WITH LIFT KITS**
- **ROOF RACKS OR ROOF-MOUNTED CARRIERS**

**PLEASE CONFIRM YOUR VEHICLE'S HEIGHT BEFORE TRAVELING. IF NECESSARY, ARRANGE ALTERNATE PARKING TO AVOID POTENTIAL DAMAGE. THERE IS AN ADDITIONAL GARAGE NEXT TO THE SHERATON THAT HAS 6'9" CLEARANCE AS WELL AS A PUBLIC LOT THAT CAN ACCOMMODATE ANY VEHICLE HEIGHT.**



# **STATE PHOTOS AT AMPIC 2026**

**EACH STATE IS RESPONSIBLE FOR TAKING ITS OWN STATE PHOTO DURING AMPIC 2026. THE COLORADO HOST COMMITTEE WILL PROVIDE DESIGNATED INDOOR AREAS AT THE CONVENTION CENTER FOR YOUR CONVENIENCE, BUT PHOTOGRAPHY WILL NOT BE PROVIDED.**

**AFTER CAPTURING YOUR STATE PHOTO, PLEASE EMAIL IT TO SCOTT HAWBAKER, NACAA EXECUTIVE DIRECTOR, AT EXEC-DIR@NACAA.COM FOR POSTING ON THE NACAA WEBSITE AND FOR ARCHIVAL USE.**



# **IMPORTANT INFORMATION FOR PRESENTERS – NO WI-FI IN MEETING ROOMS**

**PRESENTERS SHOULD BE AWARE THAT WI-FI WILL NOT BE AVAILABLE IN BREAKOUT ROOMS DURING AMPIC 2026. THE COST OF PROVIDING INTERNET ACCESS IN EACH MEETING ROOM IS VERY HIGH, AND NACAA WILL NOT BE PURCHASING THIS SERVICE.**

**TO ENSURE SMOOTH PRESENTATIONS, ALL PRESENTERS MUST:**

- DOWNLOAD ALL VIDEOS AHEAD OF TIME**
- EMBED MEDIA DIRECTLY INTO POWERPOINT**
- AVOID STREAMING CONTENT**
- TEST PRESENTATIONS IN OFFLINE MODE BEFORE TRAVELING.**

**THIS WILL HELP PREVENT TECHNICAL ISSUES DURING SESSIONS.**



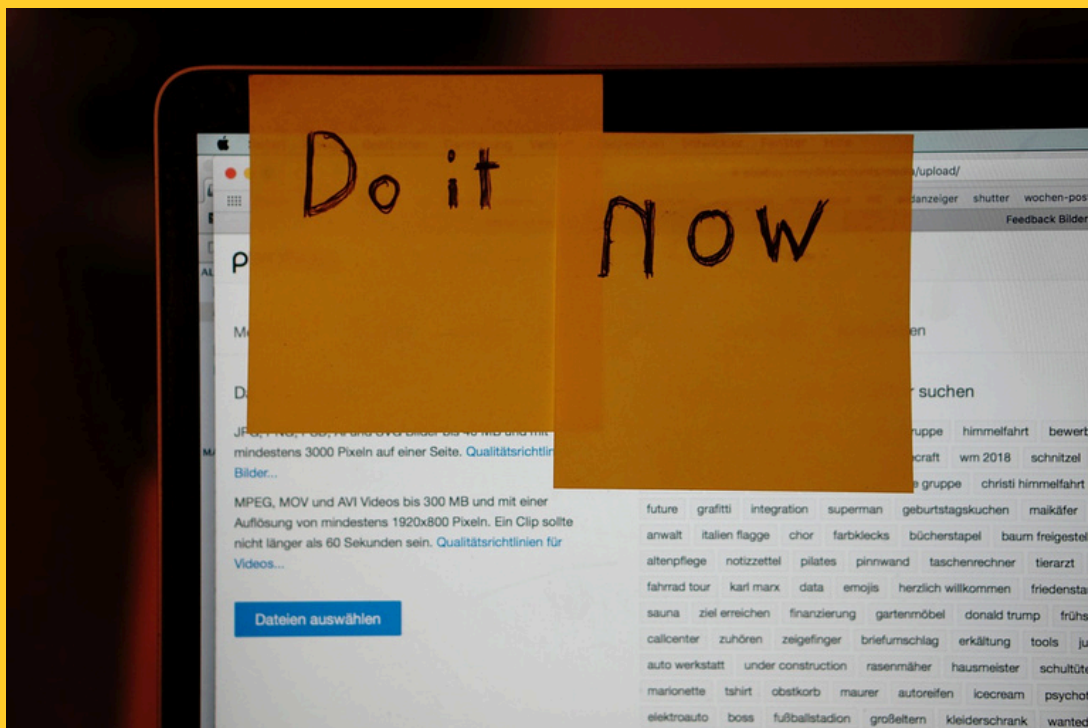


# STATES ASKED TO UPDATE OFFICERS & COMMITTEE CHAIRS

**AS NACAA PREPARES FOR THE 2026 PROGRAM YEAR, EACH STATE MUST PROVIDE UPDATED LISTS OF OFFICERS, COMMITTEE CHAIRS, AND KEY CONTACTS. ACCURATE INFORMATION ENSURES THAT AWARD UPDATES, SCHOLARSHIP ANNOUNCEMENTS, AND AMPIC NOTICES REACH THE CORRECT INDIVIDUALS PROMPTLY.**

**PLEASE DOWNLOAD THIS EXCEL FILE,  
[HTTPS://WWW.NACAA.COM/UPLOADS/USERFILES/FILES/NACAA%202026%20STATE%20COMMITTEES%20AND%20OFFICERS%20AUG%202025%20UPDATED.XLSX](https://www.nacaa.com/uploads/userfiles/files/nacaa%202026%20state%20committees%20and%20officers%20aug%202025%20updated.xlsx)  
COMPLETE THE UPDATES AND EMAIL IT TO EXEC-DIR@NACAA.COM**

**IF YOUR STATE HAS NOT YET SUBMITTED UPDATED LEADERSHIP LISTS, PLEASE DO SO AS SOON AS POSSIBLE.**



# **STATE RELATIONS COMMITTEE**

**SHERRI SANDERS, SOUTHERN REGION  
DIRECTOR – CHAIR**

**AARON ESSER, WESTERN REGION DIRECTOR –  
MEMBER**

**ANDY KNESS, NORTHEAST REGION DIRECTOR –  
MEMBER**